Letters to the Editor

Jews vs. Jews

I am the daughter of Holocaust survivors and a committed Jew who cares deeply about Israel.

Recently, I attended a JSpace conference. JSpace is a pro-Israel organization that opposes the BDS movement. It supports a negotiated settlement to the Israeli-Palestinian conflict that is guided by the principles of mutual recognition and respect.

Ironically, during a session on defining and dealing with anti-Semitism and anti-Zionism, the meeting was interrupted by a member of the Jewish Defence League, who made his way into the room shouting, "You are all capos." The meeting came to a halt when he turned and pointed to several attendees and asked each one in turn if they were capos. The air was sucked out of the room.

Eventually, he was led out of the meeting. Shortly afterward, inside the entrance to the venue, I was accosted by a woman shouting at the top of her lungs, "You are disgusting! You are a self-hating

Jew!" There was venom in her voice.

The experience left me shaken. My parents came to this country after their horrific experiences in Europe (including being abused by real capos) for a sense of safety and freedom, including free speech. When I consider how they would have reacted to either of these scenes, I become distraught.

The sad part is needing to worry about protecting myself, not from white supremacists or fundamentalists from other religious groups, but from Jews – Jews who are so angry that others have different views about how to protect the future of Israel that they resort to slurs and hurtful personal attacks.

Anne Dychtenberg

Toronto

Preserving traditions

In his story about the wedding of a gay couple, one Jewish the other Chinese-Vietnamese, Rabbi Micah Streiffer invites us to celebrate marriage as a declaration of Jewish continuity – alongside Chinese traditions with dragons ("My big, fat, same-sex, interfaith Jewish wedding," perspectives, Oct. 24).

The article raises the question: when is dressing up a Jewish ritual no longer true

to itself? Rabbi Streiffer concedes that there is a line that should not be crossed, but doesn't say where he would draw it. How about where the rituals stop having their intended meanings, and instead have the ones we inscribe upon them?

We Jews should have the courage to be true to ourselves, not because it is easy, but because it is hard. If we are unable, or unwilling, to maintain our rich traditions, then who are we, really? Perhaps that is why the author did not answer his own question.

Stefan Braun

Thornhill, Ont.

Keep it in your pants

While Mark Breslin is free to book whomever he pleases, I find his excuse that the women consented to Louis C.K. exposing himself to them disheartening ("Why I brought Louis C.K. back from the dead," opinion, Nov. 7).

To state that Louis C.K. masturbated with the women's consent whitewashes the fact that his behaviour was a total abuse of power and utterly debasing to the women who were subjected to it.

Missy Hecker

Toronto



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